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MAY 03 2011

STATE OF WASHINGTON

APPLICATION FOR CHANGE/TRANSFER

OF WATER RIGHT

DEPARTMENT OF ECOLOGY
EAST PITkin, WASH.

For filing with Ecology or with County Conservancy Boards

Riverside

Original

A MINIMUM FEE OF \$10.00 PAYABLE TO ECOLOGY MUST ACCOMPANY THIS APPLICATION

(Check all that apply.)

- ☒ Change purpose(s) of use
☐ Add purpose(s) of use
☒ Change point(s) of diversion/withdrawal
☒ Add point(s) of diversion/withdrawal
☒ Change/transfer place of use
☐ Other (i.e. consolidation, intertie, trust water)

Explain: _____

FOR OFFICE USE ONLY

CHANGE No. SPOK-11-04 WRIA _____

DATE ACCEPTED ____/____/____ BY _____

FEE \$ _____ REC'D ____/____/____

CHECK No. _____

SEPA: ☐ Exempt ☐ Not exempt

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information:

APPLICANT/BUSINESS NAME Public Utility District No. 1 of Stevens County	PHONE NO. (509) 233-2534	FAX NO. (509) 233-2809
ADDRESS P O Box 592		
CITY Loon Lake WA	STATE WA	ZIP CODE 99148

CONTACT NAME (IF DIFFERENT FROM ABOVE) Richard C.R. Price, P.E./General Manager/Engineer	PHONE NO. (509) 233-8700	FAX NO. (509) 233-2809
ADDRESS Same as above		
CITY	STATE	ZIP CODE

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER G3-26598P	RECORDED NAME(S) Stevens County Public Utility District No. 1
DO YOU OWN THE RIGHT TO BE CHANGED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

FOR OFFICE USE ONLY

APP. NO. _____ PERMIT NO. _____ CERT. NO. _____ CERT. OF CHANGE NO. _____

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
See Exhibit A - attached								

B. Proposed

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
See Exhibit B - attached								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☐ YES ☒ NO PROPOSED: ☒ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME:
All proposed POWs are either owned by the P.U.D. or on permanent easements.

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
community domestic and commercial	330	135.8	continuous

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Municipal supply	330	135.8	continuous

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
S1/2SW1/4NW1/4, N1/2NW1/4SW1/4, S1/2S1/2NW1/4SW1/4, and SW1/4SW1/4 of Sec. 35, T. 29 N., R. 43 E.W.M., EXCEPT roads and road right of way and those lands south of Laurel Road.							
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
					Spokane		
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME: Water Purveyor							

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
Area served by Stevens County P.U.D. No. 1							
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME: Water Purveyor							

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

G3-24061C, G3-26151C, G3-28260P, G3-26598P + NPA G3-29583 +
ECY 040-1-97 (Rev. 07/08) If you need this document in an alternate format, please call the Water Resources Program at 360-407-6600.
G3-21375C

6. Remarks and Other Relevant Information: (G3-26598P)

The P.U.D. proposes to change the Purpose of Use to Municipal supply, to change the Place of Use to Area Served by Stevens County P.U.D. No. 1, leave the location of well #1 (new S04) to be within the SW¼ NW¼ of Sec. 35, changing Well #2 (new S05) to be within the SW¼ NW¼ of Sec. 35, adding a third well (S02) to be within the SW¼ SW¼ of Sec. 35, and a fourth well (Future S06) to be within the SE¼ SW¼ SW¼ of Section 35, all being within T. 29 N., R. 43 E.W.M.

IF FOR SEASONAL OR TEMPORARY, START DATE ____/____/____ END DATE ____/____/____

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

6. Signatures:

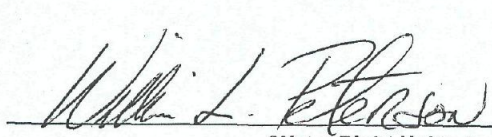
I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.


Richard C.R. Price, P.E.

(Applicant)

2 / 14 / 2011

(Date)


Bill Peterson

(Water Right Holder)

2 / 18 / 2011

(Date)

Bill Peterson, Managing Member

Of Peterson/Parkside, LLC (Land Owner(s) of Existing Place of Use)


2 / 18 / 2011
(Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- ☐ APPLICATION FEE NOT ENCLOSED ☐ MAP NOT INCLUDED or INCOMPLETE
☐ ADDITIONAL SIGNATURES REQUIRED ☐ SECTION _____ IS INCOMPLETE
☐ OTHER/EXPLANATION: _____

STAFF: _____ DATE: ____/____/____

STEVENS PUBLIC UTILITY DISTRICT NO. 1

EXHIBIT A
RIVERSIDE WATER SYSTEM

WATER RIGHT APPLICATION FOR CHANGE UNDER
GROUND WATER CERTIFICATE NO. G3-26598P

Well #1: 460 feet North and 458 feet East from W ¼ corner of Sec. 35, within the SW¼ NW¼ of Section 35, T. 29 N., R. 43 E.W.M.

Well #2: 293 feet South and 438 feet East from the W ¼ corner of Section 35, within the NW¼ SW¼ of Section 35, T. 29 N., R. 43 E.W.M. This well is no longer being used.

The Stevens P.U.D. recently purchased the Parkview Terrace Water System (ID# 24064X) and consolidated it with the P.U.D. Riverside Water System (ID# 182904). Well #1 is still being used as S04, but Well #2 was not acquired by the P.U.D. and is not connected to the Water System

RIVERSIDE WATER SYSTEM WELLS

Old Well No.	Old Source No.	New Source No.	¼	¼	Sec.	Twp-North	Rge-East	Parcel #	Well Tag #
1	S03	S04	SW	NW	35	29	43	39353.9105	AHC143
2	S02	N/A	NW	SW	35	29	43	39353.9105	AHC144

STEVENS PUBLIC UTILITY DISTRICT NO. 1

EXHIBIT B
RIVERSIDE WATER SYSTEM

WATER RIGHT APPLICATION FOR CHANGE UNDER
GROUND WATER CERTIFICATE NO. G3-26598P

Well #3 (S04): 460 feet North and 458 feet East from the W ¼ corner of Section 35; within SW¼ NW¼ of Sec. 35, T. 29 N., R. 43 E.W.M.

Well #2 (S05): 470 feet North and 428 feet East from the W ¼ corner of Sec. 35; within the SW¼ NW¼ of Sec. 35, T. 29 N., R. 43 E.W.M.

Well #1 (S02): 505 feet North and 800 feet East from the SW corner of Sec. 35; within the SW¼ SW¼ of Sec. 35, T. 29 N., R. 43 E.W.M.

Proposed S06 (Future Well #4): To be located within the SE¼ SW¼ SW¼ of Sec. 35, T. 29 N., R. 43 E.W.M.

RIVERSIDE WATER SYSTEM WELLS

Old Source No.	Well No.	New Source No.	¼	¼	¼	Sec.	Twp-North	Rge-East	Parcel #	Well Tag #
*S03	#3	S04		SW	NW	35	29	43	39355.9601	AHC143
*S05	#2	S05		SW	NW	35	29	43	39355.9601	ACA933
N/A	#1	S02		SW	SW	35	29	43	39353.9105	ABR225
N/A	#4	Future S06	SE	SW	SW	35	29	44	39353.9105	

- * Wells #2 and #3 belonged to the discontinued Park View Terrace Mobile Home Park Water System (PWSID# 26064X). The P.U.D. has transferred these 2 wells to our Riverside Water System (PWSID# 182904).